

JEFFREY ALAN JAMES, an individual and resident of Nevada,

Plaintiff,

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CITY OF HENDERSON, a municipal corporation, DETECTIVE K. LAPEER (#1446), DETECTIVE K. LIPPISCH (#1710), DETECTIVE W. NICHOLS (#1242), and Defendant DOE OFFICERS I-X, inclusive,

Defendants.

Case No. 2:19-cv-01207-JCM-BNW

STIPULATION AND ORDER TO EXTEND DEADLINE TO FILE RESPONSE TO MOTION TO DISMISS [ECF No. 5] DUE TO Coronvirus. IN Lockdown IN QUARANTINE SINCE. MARCH 31, 2020 AND STILL 15.

Request) Seventh

PLAINTIFF JEFFREY ALAN JAMES

Defendants, Brandon P. Kemble, Assistant City Attorney for the Henderson City Attorneys' Office, respectfully submit the following stipulation and order to extend the deadline for Plaintiff to file his opposition to the Defendants City of Henderson, Detective K. Lapeer, Detective K. Lippisch, and Detective W. Nichols' Motion to Dismiss [ECF No. 5] filed on July 18, 2019 for sixty days from the current deadline of MAY 31, 2020 to July 31, 2020

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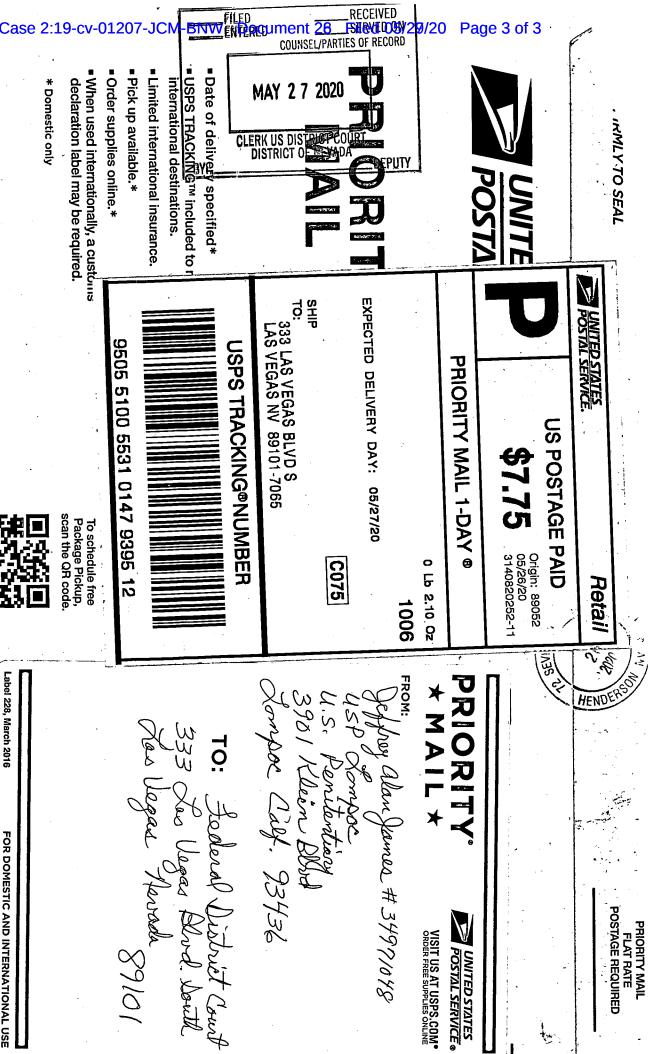
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To avoid any prejudice to Plaintiff due to

Coronvirus and the Lock down the parties have stipulated to extend the deadline for Plaintiff to prepare and

file his opposition to the Defendants' Motion to Dismiss [ECF No 5].

IT IS HEREBY STIPULATED AND AGREED between the parties that the deadline for 1 Plaintiff to file his opposition to the Defendants' Motion to Dismiss [ECF No 5] be extended sixty 2 days from its current deadline of $MAY \cdot 31$, 2020 to $July \cdot 31$, 2020 to allow the Court to rule on 3 counsel for Plaintiff's pending motion to withdraw and also allow Plaintiff adequate time to oppose 4 Defendants' Motion to Dismiss. 5 DATED this \uparrow day of MAY, 2020. 6 7 HENDERSON CITY ATTORNEY 8 By: Sandra Hippert-Mother for Plaintiff JeFFREY ALAN JAMES By: /s/ Brandon Kemble 9 Brandon Kemble, Esq. Nevada Bar No. 11175 10 240 Water Street, MSC 144 Henderson, Nevada 89015 11 Telephone: (702) 267-1200 Facsimile: (702) 267-1201 12 Brandon.Kemble@cityofhenderson.com Attorneys for Defendants 13 14 IT IS SO ORDERED. 15 Dated 1 May 29, 2020. 16 17 us C. Mahan 18 19 UNITED STATES DISTRICT JUDGE 20 21 22 23 24 25 26 27 28



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